

Name of Governor/Member of Staff MRS SARAH - JANE DAVIS

I understand that it is my responsibility (as set out in the School's guidance on governance arrangements in Schools) to declare the nature of any business or pecuniary interest, direct or indirect, of myself or of the members of my immediate family in any contract, proposed contract or other matter when present at a meeting at the School where the specified contract or other matter comes under consideration and withdraw from the meeting during the discussion and not vote in respect of it.

I also understand that it can be a criminal offence to:

- omit information which should be included on this form;
- provide information which is false or misleading;
- failed to notify the governors or head teacher of any subsequent change in circumstances which might render this declaration invalid or out of date

| Name/Nature of Business | Nature of Interest | Date of Appointment / Current | Date of Cessation of Interest |
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| Nic | Nic | 2/12/16 | |
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If you have no such interests please write "NIL" in the table above – for completeness of the School's records NIL returns are needed.

| Signed | Date | 26 | /11/ | 18 | |
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Declaration of Business and Pecuniary Interest

Penponds School

| Name of Governor/Member of Staff | Justin Floyd | |
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| I understand that it is my responsibil | ity (as set out in the School's guid | ance on |
| anyonance arrangements in Schools) | to declare the nature of any pus | mess or |
| Recurries interest direct or indirect. O | f myself or of the members of my im | mediate |
| family in any contract, proposed con | itract or other matter when prese | mu ar a |
| meeting at the School where the spec | ified contract or other matter come | t voto in |
| ideation and withdraw from the h | teeting guring the discussion and no | F AOFC III |

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respect of it.

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| Signed | Date | 26/11/20 | 18 | |
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Name of Governor/Member of Staff CTREVE HARVEY

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| | Signed | Mare. | | Date | 14 |)/ | 2018 | |
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| Name of Governor/ | Member of S | Staff DEREK | HEAD |
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| Signed | Date 14 Hovenber 2019 |
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Name of Governor/Member of Staff

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| Signed | THOU |) (B. | Date | 1440/2018 | |
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| • | Governor/Member | 1 | l i | /h.h | And the second s |
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| Name of | Governor/Member | of Staff <u>l</u> | †////// | KJI, LVILAN | 173 |

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| Headteacher - Lumbous MAT | Employee | 03/09/16 | |
| Porthborran Sort Life Saving Club - charity | Chairpeston | 10/10/18 | |
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| Signed Ale Da | pate |
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| Name of Governor/Member | of Staff | CLARE | JUWIT |

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| Signed | auss. | Date | 8 |
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| Name of | Governor/Member | of Staff | 400 | Spenker | |

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| RAINDON MAT TRUST | DIREGAL | CUPPERA | |
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| Signed Date | Signed | 9.5 | - | | Date | 14.11.18. | |
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| Name of Governor/Member | of Staff | OLIVE | STEVENS. | |
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| Signed Olwe Steven | \S`. Date | 14.11.18. |
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| Name of | Governor/Member | of Staff_ | Trudy | Watts | |

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